

# MERIDEN GRANGE, INC.

81st

Anniversary  
FAIR



**SEPTEMBER 11<sup>th</sup>, 2010 10:00AM to  
8:00PM**

**AT THE MERIDEN GRANGE HALL  
540 BROAD STREET, MERIDEN, CT**

**In-Store  
Financing!**



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**HOURS: Mon: 8-4 | Tues-Sat: 8-5:30 | Thurs: 8-7:00 | Sun: Closed**

# MERIDEN FAIR SCHEDULED EVENTS



<b>Fair Opens</b>	<b>10:00 AM</b>
<b>Community Service Award</b>	<b>04:00 PM</b>
<b>Roast Pork Supper</b>	<b>05:00 PM</b>
<b>Vegetable Auction and Raffle</b>	<b>06:30 PM</b>

## Community Service Exhibits

All Day

## Community Service Award

At 4:00 PM

## Concessions & Exhibits

Concessionaire's and exhibitor's space will be available upstairs in the main hall. Rental space will be **\$20.00** per table (8 ft). Tables will be supplied by Meriden Grange.

**Contact:**

**Michael Relyea**

**Tel: (203) 235-6590**

**E-mail: [mbrelyea@earthlink.net](mailto:mbrelyea@earthlink.net)**



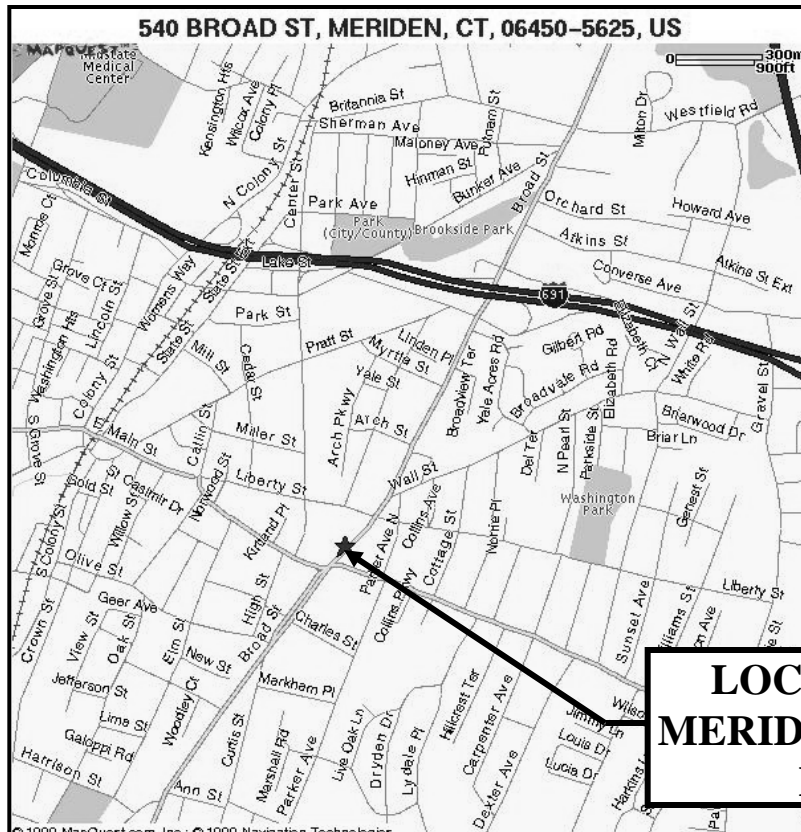
**Michael Relyea  
Herbs Booth**



# FAMILY STYLE ROAST PORK DINNER

**ADULTS - \$10.00**  
**CHILDREN (12 & under) - \$5.00**

**DINNER FROM 5:00 to 6:00 PM \* ADVANCED  
TICKETS TEL: (203) 237-4617 BY 10-SEP-09.  
TAKE-OUT ORDERS AVAILABLE**



## DIRECTIONS:

- **From I91 South** – Take exit 18 to I691 West, exit onto Broad Street – Route 5 South, before E. Main Street on Right 2-1/2 story red brick building with Meriden Grange sign on front.
- **From I91 North** – Take exit 17 Merritt Parkway connector to I691 West exit, bearing right, exit onto Broad Street – Route 5 South, before E. Main Street on Right 2-1/2 story red brick building with Meriden Grange sign on front.
- **From East Main Street**, take Broad street north 200 feet on left.

**LOCATION OF  
MERIDEN GRANGE  
HALL**

# 81<sup>st</sup> Meriden Grange Fair Entry Form

Send to: Meriden Grange Fair c/o  
Cynthia Charbonneau, Secretary  
102 Spring Street  
Meriden, CT 06451

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Tel: \_\_\_\_\_

Adult

Junior

Dept Code

example: **B04a**

List of Entries

(example: Needlework, Knitting, Scarf & Hat Set)

Dept Code example: <b>B04a</b>	List of Entries (example: Needlework, Knitting, Scarf & Hat Set)

**Please mail entries Post-marked no later than 7-Sept-2010**

Cut form out of book and make copies as needed

Cut form out of book and make copies as needed

Cut form out of book and make copies as needed

Please call for corrections at 203-317-2308 - after 5 pm call 203-317-2282  
Ad#:BRADLEY HOME Pub:S&R Date:05/07/10 Day:FRI Size:4X5.5 Cust: Last Edited By:EALLISON on 4/10/10 5:09 AM.  
Salesperson: Tag Line: Color Info:  
BRADLEY HOME - Composite

# *Celebrating* *Our 75th Year*

## **Mission Statement**

*To provide a compassionate community  
where loving care enables aged and  
indigent individuals from Meriden and  
Connecticut to live with dignity in  
a secure, homelike environment.*



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bradley home

## Premium Book Table of Contents

Greetings from the Fair Committee.....	3
Exhibit Regulations.....	3
Fair Committee .....	4
Officers Of Meriden Grange #29.....	4
Booster's List.....	4
Entertainment .....	4
Adult Baking Contest 2010 .....	5
Junior Baking Contest 2010.....	6
State Apple Baking Contest .....	7
Quilt Contest.....	7
Needlework .....	8
Flower Show .....	9
Home Bakery .....	10
Canned Fruits and Vegetables.....	10
Fruits, Vegetables and Eggs.....	11
Adult Arts & Crafts .....	11
Children's Crafts .....	11
Children's Arts.....	12
Photography Contest .....	12
The Grange - an Agricultural Family Fraternity Is An Organization For You .....	12
Major Business Supporters.....	13

### Greetings from the 2010 Grange Fair Committee

*The Fair Committee of Meriden Grange invites you to our 81st Fall Fair. Grange members as well as non-grange members share in our invitation to enter in the following categories: Needlework, Flower Show, Vegetables, Home Bakery, Canned Fruits and Vegetables, Adults & Children Crafts, Children's Arts, and Photography. Come exhibit your proud accomplishments and share in the premiums and the joy of exhibition at our Fair.*

## EXHIBIT REGULATIONS

*MERIDEN GRANGE, INC. provides ample and protected exhibition space for all categories, but shall not be responsible for accidental loss and damage thereto.*

**A**rticles other than those specifically slated for return to exhibitors shall become Grange property and either auctioned off or offered to food programs for the needy.

**E**ntries will be accepted on Friday, September 10, 2010 from 3:00 PM until 9:00 PM only, and will be accepted and listed by the departmental secretaries.

**E**xhibitors will arrange their products in the allotted spaces personally.

**A**ll exhibits must be genuine work of the exhibitor and will be placed according to merit in one class only and shall be raised in season or created after September 30, 2009.

**A**rticles entered in previous Meriden Grange Fairs will be refused for judging.

**D**ecisions of the appointed judges shall be final.

**T**he right to prorate any or all premiums is reserved.

Exhibits to be picked up no earlier than 7:00 PM on Saturday September 11, 2010.

# FAIR COMMITTEE

Co-Chairmen.....Bob Charbonneau  
 ..... Michael Relyea  
 Raffle Ticket Chairpersons .....Cynthia Charbonneau  
 .....Phyllis Maynes  
 General Secretary.....Cynthia Charbonneau  
 Treasurer .....Phyllis Maynes  
 Dinner Committee..... Cindy Charbonneau  
 Concessions..... (203) 235-6590 ... Michael Relyea  
 Fair Carpenter .....Larry Harrison  
 Program Book .....Committee  
 Prog Book Advertising .....Committee  
 Publicity .....Committee

## Officers of Meriden Grange No. 29 2009-2010

Master ..... Robert Charbonneau  
 Overseer ..... Michael Relyea  
 Lecturer ..... Dianne Clark  
 Steward ..... Larry Harrison  
 Asst Steward ..... Phyllis Maynes  
 L. Asst Steward..... Maryanne Harrison  
 Chaplain ..... Cynthia Hupper  
 Treasurer .....Cynthia Charbonneau  
 Secretary ..... Kathy Robinson  
 Gatekeeper .....Jim Miller  
 Ceres ..... Linda Mezzi  
 Pomona ..... Juliette Boudreau  
 Flora  
 Ex Committee .....Larry Harrison  
 ..... Michael Relyea  
 .....Cindy Hupper  
 Pianist.....

## BOOSTERS 2010

Angie Anderson	Tom Hyde
Cynthia Charbonneau	Phyllis Maynes
Robert Charbonneau	Linda Mezzi
Dianne Clark	Jim Miller
Evelyn Goodwin	Agnes Moquin
Bud Greenbacker	Matt Morin
Larry Harrison	Rosemary Morin
Maryanne Harrison	Carmella Murdy
Cynthia Hupper	Bill Murdy
Jerry Hupper	David Murdy
Julie Hupper	Mike Relyea
Beth Hyde	Kathy Robinson
Frank Hyde	Russell Robinson
Kristie Hyde	Bob Winnie
Linda Hyde	

# DEPT A – ASSOCIATION OF CONNECTICUT FAIRS CONTESTS

## 2010 STATE BAKING CONTESTS

Sponsored by the Assn. of Connecticut Fairs, Inc.

### RULES OF CONTEST

**WHO MAY ENTER:** The contest at each member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible.

Divisions: Junior (ages 9 to 15 as of July 1st). Senior (age 15 and over).

**HOW TO ENTER:** Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs the wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposal plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays or containers.

**JUDGING:** Judging will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe is not permitted and will result in disqualification. All decisions of the judges are final.

**LOCAL CONTEST:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit [www.ctfairs.org](http://www.ctfairs.org) for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **NO RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

All entries to the state contest become property of the Association of Connecticut Fairs and are not returned.

# ADULT BAKING CONTEST

The following prizes are to be awarded at the State Contest in November.

PRIZES	1ST	2ND	3RD	4TH	5TH
	40.00	35.00	30.00	25.00	15.00
	& Trophy				
	6TH	7TH	8TH	9TH	10TH
	12.50	10.00	7.50	5.00	5.00

Six Rosette Ribbons will be awarded. Honorable Mention Ribbons and Consolation Prizes will also be awarded.

## ADULT BAKING COMMITTEE

Tom Wilt, Chairman	89R Hellgate Road Durham, CT 06422 (860) 349-3237
Robert & Diane Richard	518 West Street Guilford, CT 06437 Tel: (203) 457-1168
Mildred Bell	600 Allen Ave. Meriden, CT 06450 Tel: (203) 237-1694
Mary Clark-Wilson	6 Riched Lane Uncasville, CT 06382 Tel: (860) 848-8872
Josephine Wilt	89R Hellgate Road Durham, CT 06422 (860) 349-3237

## A01 - ADULT CONTEST RECIPE

### Association of Connecticut Fairs CRANBERRY CHUTNEY COFFEECAKE

#### Cranberry Chutney

1/3 cup Vinegar  
14 cup Sugar  
3/4 cup peeled, diced apple  
(Note: only 3/4 cup of the chutney will be used in coffeecake recipe)

1/8 teaspoon each: cinnamon, ginger, allspice  
Dash ground cloves  
1/2 cup dried cranberries

#### Cake

8 Tbsp (1 stick) butter  
1 cup granulated sugar  
2 large eggs  
1 cup buttermilk  
1 teaspoon almond extract  
1 Tbsp baking powder

1 teaspoon baking soda  
3 cups all-purpose flour  
1/2 teaspoon salt  
3/4 cup cranberry chutney (see recipe above)  
1/2 cup blanched slivered almonds, toasted (separated)

#### Glaze

3/4 cup confectioner's sugar  
1/2 teaspoon almond extract  
2 Tbsp milk

#### For the cranberry chutney

Combine vinegar and sugar in a medium saucepan. Bring to a boil over medium heat. Add apple and return to a boil. Add cinnamon, ginger, allspice, cloves and dried cranberries. Reduce heat to low. Cook for 25 minutes or until apples are tender, stirring occasionally. Set aside to cool.

Preheat the oven to 350 degrees

#### For the cake

In a large bowl, cream together the butter and sugar. Beat in the eggs, buttermilk, and almond extract. In a separate bowl, mix together the baking powder, baking soda, flour, and salt. Add all at once to the wet ingredients, stirring just to blend.

Grease and flour a 9- or 10-inch tube pan. Spoon the batter into the pan. Spread 3/4 cup of the chutney evenly atop the batter leaving 1/2 inch between pan and chutney. Sprinkle half the toasted almonds evenly over the chutney.

Bake the coffeecake for 55 minutes, or until a cake tester inserted in the center comes out clean. Remove it from the oven. Cool cake 10 minutes and gently run a knife between pan and cake. Remove outer pan and cool cake completely. Remove cake from bottom of pan. Cool cake 20 minutes and gently run knife between pan and cake. Remove cake from pan.

#### For the Glaze

While the cake is cooling, make the glaze by mixing confectioners' sugar, milk, and almond extract. Drizzle the glaze over cake. Sprinkle remaining toasted almonds over the cake.

Note: Please check [www.ctfairs.org](http://www.ctfairs.org) for updated recipe information, recipe demonstrations and to keep in touch with other contest bakers.

**Association of Connecticut Fairs  
2010 STATE JUNIOR BAKING CONTEST**

The Junior Baking Contest is open to juniors between the ages of 9 and 15 as of July 1st. There will be one group for both local and state contests. Please refer to the general rules for further information.

A first place ribbon will be awarded to the winning entry. In the event the first place winner will not compete at the state contest, the second place winner will be allowed to represent the fair. It is the responsibility of the local fair to contact their contest winner with information about the state contest or visit [www.ctfairs.org](http://www.ctfairs.org) for the date and location.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 12:00 noon on the day of the contest (contact your local fair or visit [www.ctfairs.org](http://www.ctfairs.org) for the date and location). Contest winners are announced during the banquet on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

ALL DECISIONS OF THE JUDGES ARE FINAL

The following prizes are to be awarded at the State Contest in November.

- 1<sup>st</sup> Prize \$15.00, Rosette      2<sup>nd</sup> Prize \$12.50, Rosette  
3<sup>rd</sup> Prize \$10.00, Rosette      4<sup>th</sup> Prize \$7.50, Rosette  
(4) Honorable Mention \$5.00, Rosette

**JUNIOR BAKING COMMITTEE**

Annette Hamilton, Chairperson	P.O. Box 115 S. Woodstock, CT 06267 Tel: (860) 974-0307
Nancy Dennis	135 Webster Ridge Berlin, CT 06037 Tel: (860) 828-4317
Joy Blackmar	P.O. Box 115 S. Woodstock, CT 06267 Tel: (860) 928-0886

**A02 - JUNIOR CONTEST RECIPE**

**Association of Connecticut Fairs  
ALMOND GLAZED SUGAR COOKIES**



**RECIPE**

- |                           |                            |
|---------------------------|----------------------------|
| 1 cup butter, softened    | 2 cups all-purpose flour   |
| 3/4 cup sugar             | 1/2 teaspoon baking powder |
| 1 teaspoon almond extract | 1/4 teaspoon salt          |

**GLAZE**

- |                           |                        |
|---------------------------|------------------------|
| 1-1/2 cups powdered sugar | 4 to 5 teaspoons water |
| 1 teaspoon almond extract | Slicked almonds        |

**PREHEAT** oven to 400 degrees.

Combine butter, sugar and almond extract in a large mixer bowl. Beat at medium speed, scraping bowl often, until creamy (1 to 2 minutes). Reduce speed to low; add all remaining cookie ingredients. Beat until well mixed (1 to 2 minutes).

Roll dough into 1 inch balls, place 2 inches apart on cookie sheet. Flatten balls to 1/4 inch thickness with bottom of butter glass dipped in sugar.

**BAKE**

Bake for 7 to 9 minutes or until edges are very lightly browned. Cool 1 minute; remove from cookie sheet. Cool completely.

**GLAZE**

Stir together all ingredients in a small bowl with a wire whisk. Decorate cooled cookies with glaze and sliced almonds. Glaze sets up quickly so frost and decorate only a few cookies at a time. Makes 3 1/2 dozen cookies.

Enter 10 of your best cookies for judging. Enjoy the rest!

# A03 - 2010 STATE TWO CRUSTED APPLE PIE CONTEST

Sponsored by the Association of Connecticut Fairs

## RULES OF CONTEST

**WHO MAY ENTER:** The contest held at each fair is open to all Connecticut residents regardless of age. Commercial, Industrial and Professional Bakers are not eligible.

**HOW TO ENTER:** Any Connecticut resident entering the Apple Pie Contest and member fair is automatically entered in the local contest. Contestants may enter the contest at as many fairs as they wish until they win that contest at that fair. The winner will then represent that fair at the state contest. Contestants will be subject to the entry rules a each local fair.

### Judging Criteria

Overall Appearance.....	40 points
Crust.....	10 points
Flavor.....	40 points
Texture.....	<u>10 points</u>
	100 Total

### Contest Rules

1. Each pie must be a 9" Two Crusted Pie.
2. Submit a 3" X 5" card with your recipe, your name & addressed.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. All pies become property of the Association of Connecticut Fairs (please use a non-returnable baking dish).

The Association of Connecticut Fairs will furnish score sheets to each member fair. Each contestant will receive these sheets at the end of the event. The decisions of the judges is final!

**LOCAL CONTEST:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are

accepted until 11:00 AM on the day of the contest (contact your local fair or visit [www.ctfairs.org](http://www.ctfairs.org) for the date and location). Contest winners are announced during the banquet on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

The following prizes are to be awarded at the State Contest in November.

### PRIZES

<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>	<b>4<sup>TH</sup></b>	<b>5<sup>TH</sup></b>
\$40.00	\$35.00	\$30.00	\$25.00	\$15.00
<b>6<sup>TH</sup></b>	<b>7<sup>TH</sup></b>	<b>8<sup>TH</sup></b>	<b>9<sup>TH</sup></b>	<b>10<sup>TH</sup></b>
\$12.50	\$10.00	\$7.50	\$5.00	\$5.00

Six Rosette Ribbons will be awarded.

Honorable Mention Ribbons and Consolation Prizes will also be awarded.

### APPLE PIE CONTEST COMMITTEE

Tom Wilt, Chairman	89R Hellgate Road Durham, CT 06422 Tel: (203) 349-3237
Robert & Diane Richard	518 West Street Guilford, CT 06437 Tel: (203) 457-1168
Mildred Bell	600 Allen Ave. Meriden, CT 06450 Tel: (203) 237-1694
Mary Wilson	6 Richead Lane Uncasville, CT 06382 Tel: (860) 848-8872
Josephine Wilt	89R Hellgate Road Durham, CT 06422 (860) 349-3237

# A04 - QUILT CONTEST

Sponsored by  
The Association of Connecticut Fairs  
and  
The Woodstock Agricultural Society, "The Woodstock Fair"

## Rules of Contest

**WHO MAY ENTER:** This contest is open to all residents of Connecticut; men, women and juniors. If entered by juniors, they will be judged with all adult entries.

**HOW TO ENTER:** Any entry that is entered at any fair that is a member of the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter a contest at as many member fairs contests until they win first prize. They will then represent that fair in the state contest. The state contest is held at the annual Association of Connecticut Fairs spring meeting.

**JUDGING:** The Association of Connecticut Fairs will furnish judges score sheets to each fair. The contestants will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship and originality. Decisions of the judges are final.

**LOCAL CONTEST:** The winner of the quilt contest will receive a blue ribbon from The Association of Connecticut Fairs and will become eligible to submit their entry to the state contest. In the event a fair only receives only one entry in the contest and that entry is worthy of first prize, the association rosette must be awarded to that entry.

**STATE CONTEST:** The state contest will be held at The Association of Connecticut Fairs spring meeting (check [www.ctfairs.org](http://www.ctfairs.org) for date and location). Each fair must contact the winner of their local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

The following prizes are to be awarded at the Spring Meeting in each category:

1st Prize	2nd Prize	3rd Prize
\$50.00	\$35.00	\$15.00

Categories:

1. Hand-appliqué
2. Patchwork
3. No Tied Quilts - No Pre-cut Quilt Kits

### Criteria:

1. All work must be accomplished by an individual quilt maker.
2. Work can be pieced by hand or by machine, but appliqué and quilting must be done by hand.
3. Work must be completed in 2010-2011.
4. All four sides, when added together, must measure a minimum of 216 inches total.

Please visit  
[www.ctfairs.org](http://www.ctfairs.org) or email [info@ctfairs.org](mailto:info@ctfairs.org)  
for more information

Judging will be:

Overall appearance.....	15 points
Difficulty of pattern .....	15 points
Consistency of Stitches.....	10 points
Matching points and corners.....	15 points
Borders and bindings* .....	20 points
*Width even – complements rest of quilt	
Cleanliness of work.....	5 points
Balance of material weights, colors and pattern .....	<u>20 points</u>
Total Score.....	100 points

## DEPT B - NEEDLEWORK

Co-Chairpersons	
Maryanne Harrison	Doris Shaw

Contestant, AMATEURS ONLY, must make exhibits

**One article per class allowed each contestant.**

**A fee will be charged at the rate of 25 cents per entry**

**Articles put up for sale by the exhibitors will be charged a commission at the rate of 20%. The Chairman will appreciate the donation of any articles of needlework to be sold for the Grange.**

**Premiums will be Paid Only on items as listed.**

	<b>B01 – EMBROIDERY</b>	<b>1ST</b>	<b>2ND</b>
<b>B01a</b>	Candle wicking .....	2.00	1.50
<b>B01b</b>	Pair Pillow Cases .....	2.00	1.50
<b>B01c</b>	Centerpiece .....	2.00	1.50
<b>B01d</b>	Counted Cross Stitch .....	2.00	1.50
<b>B01e</b>	Table Cloth .....	2.50	2.00
<b>B01f</b>	Crewel Embroidery .....	2.50	2.00
<b>B01g</b>	Plastic Canvas .....	2.50	1.50
<b>B01h</b>	Sampler .....	2.00	1.50
	<b>B02 - TATTING</b>		
<b>B02a</b>	Centerpiece .....	2.50	2.00
<b>B02b</b>	Set of 3 Handkerchiefs (Edging).....	2.00	1.50
<b>B02c</b>	Pillow Cases (Edging) .....	2.50	2.00
	<b>B03 - CROCHETING</b>		
<b>B03a</b>	Scarf & Hat Set .....	2.50	2.00
<b>B03b</b>	Poncho, Stole or Shawl .....	2.50	2.00
<b>B03c</b>	Bedspread .....	3.50	2.50
<b>B03d</b>	Tablecloth .....	3.50	2.50
<b>B03e</b>	Afghan .....	3.50	2.50
<b>B03f</b>	Sweater .....	2.50	2.00
<b>B03g</b>	Baby Set (3 piece).....	2.50	2.00
<b>B03h</b>	Set of 3 Handkerchiefs (Edging).....	2.00	1.50
<b>B03j</b>	Centerpiece .....	2.00	1.50
<b>B03k</b>	Vest .....	2.00	1.50
<b>B03l</b>	Cape .....	2.00	1.50
<b>B03m</b>	Pillow .....	2.00	1.50
<b>B03n</b>	Christmas Article .....	2.00	1.50
<b>B03o</b>	Hairpin Lace .....	2.00	1.50
<b>B03p</b>	Stuffed Toy .....	2.00	1.50
<b>B03q</b>	Miscellaneous .....	2.00	1.50
	<b>B04 - KNITTING</b>		
<b>B04a</b>	Scarf & Hat Set .....	2.50	2.00
<b>B04b</b>	Poncho, Stole or Shawl .....	2.50	2.00
<b>B04c</b>	Bed Spread.....	3.50	2.50
<b>B04d</b>	Dress .....	3.50	2.50
<b>B04e</b>	Child's Sweater .....	2.50	2.00
<b>B04f</b>	Adult Sweater .....	2.50	2.00
<b>B04g</b>	Afghan .....	2.00	1.50
<b>B04h</b>	Christmas Article .....	2.00	1.50
<b>B04j</b>	Vest .....	2.00	1.50
<b>B04k</b>	Cape .....	2.00	1.50
<b>B04l</b>	Pillow .....	2.00	1.50
<b>B04m</b>	Stuffed Toy .....	2.00	1.50
<b>B04n</b>	Baby Set (3 piece).....	2.50	2.00
<b>B04o</b>	Miscellaneous .....	2.50	2.00
	<b>B05 - QUILTS</b>		
<b>B05a</b>	Any Design .....	3.50	2.50
	<b>B06 - LATCH HOOK</b>		
<b>B06a</b>	Pillow.....	2.00	1.50
<b>B06b</b>	Rug .....	3.50	2.50
<b>B06c</b>	Wall hanging.....	2.50	2.00
<b>B06d</b>	Miscellaneous .....	2.50	2.00
	<b>B07 - NEEDLEPOINT</b>		
<b>B07a</b>	Picture.....	2.00	1.50
<b>B07b</b>	Bag.....	2.00	1.50
<b>B07c</b>	Pillow.....	2.00	1.50
<b>B07d</b>	Miscellaneous .....	2.00	1.50
	<b>B08 - SEWING</b>		
<b>B08a</b>	Dress .....	2.00	1.50
<b>B08b</b>	Suit.....	2.00	1.50
<b>B08c</b>	Skirt .....	2.00	1.50
<b>B08d</b>	Apron.....	1.50	1.00

<b>B08e</b>	Blouse.....	1.50	1.00
<b>B08f</b>	Stuffed Toy.....	1.50	1.00
<b>B08g</b>	Ornament .....	1.50	1.00
<b>B08h</b>	Miscellaneous .....	1.50	1.00
	<b>B09 - WEAVING</b>		
<b>B09a</b>	Miscellaneous .....	2.00	1.50
<b>B09b</b>	Scarf .....	2.00	1.50
<b>B09c</b>	Towel.....	2.00	1.50
<b>B09d</b>	Tunic.....	2.00	1.50
<b>B09e</b>	Belt .....	2.00	1.50
<b>B09f</b>	Rug .....	2.00	1.50
<b>B09g</b>	Poncho, Stole or Shawl.....	2.00	1.50
<b>B09h</b>	Placemats.....	2.00	1.50
<b>B09i</b>	Table Runner .....	2.00	1.50

## DEPT C - FLOWER SHOW

<b>Co-Chairpersons</b>	
<b>Cynthia Charbonneau</b>	<b>Robert Charbonneau</b>

No extra large plants accepted  
 Best collection means one of each variety  
 Best vase means not more than 5 specimens  
 All exhibits are judged for perfection of blooms and foliage  
**PROFESSIONALS ARE BARRED**  
 No plant previously exhibited will be accepted  
 Decision of judge is final  
 Flowers put up for sale by exhibitor will be charged a  
 commission of 20%  
**Only foliage pertaining to flower is allowed**  
*Premiums will be Paid Only on items as listed*

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
<b>C01</b>	Most Attractive Arrangement in favorite container.....	2.00	1.50	1.00
<b>C02</b>	Most Attractive Arrangement of White Flowers in White container .....	2.00	1.50	1.00
<b>C03</b>	Most Attractive Arrangement of Pink & Blue.....	2.00	1.50	1.00
<b>C04</b>	Most Attractive Arrangement of Flowers in container of same color or shades.....	2.00	1.50	1.00
<b>C05</b>	Most Artistic Arrangement of Snapdragons .....	2.00	1.50	1.00
<b>C06</b>	Most Artistic Arrangement of Petunias .....	2.00	1.50	1.00
<b>C07</b>	Best Arrangement of Small Marigolds .....	2.00	1.50	1.00
<b>C08</b>	Most Attractive Arrangement of Zinnias.....	2.00	1.50	1.00
<b>C09</b>	Most Attractive Arrangement of any Flower not mentioned as Arrangement.....	2.00	1.50	1.00
<b>C10</b>	Most Attractive Arrangement of Large Marigold .....	2.00	1.50	1.00
<b>C11</b>	Best Arrangement by Child Under 15 .....	2.00	1.50	1.00
<b>C12</b>	Best Informal Centerpiece .....	2.00	1.50	1.00
<b>C13</b>	Best Vase of Large Marigolds .....	2.00	1.50	1.00
<b>C14</b>	Best Vase of Asters .....	2.00	1.50	1.00
<b>C15</b>	Best Vase of Gladioli (Three spikes regardless of color) .....	2.00	1.50	1.00

**(Dept C, Flower Show - continued)**

<b>C16</b>	Best Single Specimen of Any Flower .....	2.00	1.50	1.00
<b>C17</b>	Best Vase of Dahlias.....	2.00	1.50	1.00
<b>C18</b>	Best Vase of Zinnias .....	2.00	1.50	1.00
<b>C19</b>	Best Vase of Small Marigolds .....	2.00	1.50	1.00
<b>C20</b>	Best Collection of Garden Flowers .....	2.00	1.50	1.00
<b>C21</b>	Most Artistic Arrangement of Wild Flowers .....	2.00	1.50	1.00
<b>C22</b>	Best African Violets .....	2.00	1.50	1.00
<b>C23</b>	Best Arrangement of Roses .....	2.00	1.50	1.00
<b>C24</b>	Best House Plant (any variety) Flowering .....	2.00	1.50	1.00
<b>C25</b>	Best House Plant Non-Flowering.....	2.00	1.50	1.00
<b>C26</b>	Best Dried Flower Arrgmt .....	2.00	1.50	1.00

<b>D04c</b>	13 Toll House .....	2.50	2.00
<b>D04d</b>	13 Brownies - Plain .....	2.50	2.00
<b>D04e</b>	13 Brownies - w/ Nuts .....	2.50	2.00
<b>D04f</b>	13 Ginger Snaps.....	2.50	2.00
<b>D04g</b>	13 Peanut Butter .....	2.50	2.00
<b>D05</b>	Miscellaneous .....	2.50	2.00

## DEPT E - CANNED FRUITS AND VEGETABLES

<b>Co-Chairpersons</b>	
<b>Cynthia Charbonneau</b>	<b>Robert Charbonneau</b>

All exhibits become the property of the Grange  
All exhibits must be cooked

**An entry fee of 25 cents will be charged for each container when it is entered "FOR EXHIBIT ONLY" and it must be marked in this manner. No entry fee will be charged for those containers, which are to be judged and then donated to the Grange.**

## DEPT D - HOME BAKERY

<b>Chairperson</b>
<b>Cindy Hupper</b>

The decision of the judges is final  
All Exhibits to become the property of the Grange  
*Premiums will be paid only on items as listed*

	<b>D01 - NO PREPARED MIXES</b>	<b>1ST</b>	<b>2ND</b>
<b>A01</b>	Adult Baking Contest ( <i>see page 4</i> ) .....	3.00	2.00
<b>A02</b>	Junior Baking Contest ( <i>see page 5</i> ) .....	1.50	1.00
<b>A03</b>	Two Crusted Apple Pie Contest ( <i>see page 6</i> ) .....	3.00	2.00
<b>D01a</b>	Loaf White Bread.....	1.50	1.00
<b>D01b</b>	Loaf Banana Bread.....	3.00	2.00
<b>D01c</b>	Loaf Banana Bread with Nuts .....	3.00	2.00
<b>D01d</b>	Cranberry Bread.....	2.00	1.50
<b>D01e</b>	Zucchini Bread.....	2.00	1.50
<b>D01f</b>	Miscellaneous .....	2.00	1.50
	<b>D02 - HOMEMADE PIECRUST WITH SHORTENING</b>		
<b>D02a</b>	Apple.....	2.50	2.00
<b>D02b</b>	Lemon Meringue.....	2.50	2.00
<b>D02c</b>	Pumpkin .....	2.50	2.00
<b>D02d</b>	Blueberry.....	2.50	2.00
<b>D02e</b>	Strawberry.....	2.50	2.00
<b>D02f</b>	Cherry .....	2.50	2.00
<b>D02g</b>	Peach.....	2.50	2.00
	<b>D03 - CAKES</b>		
<b>D03a</b>	Apple Coffee Cake.....	2.50	2.00
<b>D03b</b>	Baking Powder Coffee Cake .....	2.50	2.00
<b>D03c</b>	Carrot Cake .....	2.50	2.00
<b>D03d</b>	Chocolate Loaf Cake.....	2.50	2.00
<b>D03e</b>	Frosted Layer Cake (no frosting on side) .....	2.50	2.00
<b>D03f</b>	13 Cup Cakes, any variety, decorated .....	3.00	2.50
<b>D03g</b>	Sponge Cake .....	2.50	2.00
	<b>D04 - COOKIES</b>		
<b>D04a</b>	13 Sugar Cookies .....	2.50	2.00
<b>D04b</b>	13 Chocolate Cookies .....	2.50	2.00

		<b>1ST</b>	<b>2ND</b>
	<b>E01 - BEST JAR, PINT OR QUART</b>		
<b>E01a</b>	Corn .....	1.75	1.25
<b>E01b</b>	String Beans.....	1.75	1.25
<b>E01c</b>	Peas.....	1.75	1.25
<b>E01d</b>	Tomatoes .....	1.75	1.25
<b>E01e</b>	Beets .....	1.75	1.25
<b>E01f</b>	Cucumber Pickles (Regular or Kosher) a. Dill b. Sliced c. Sweet.....	1.75	1.25
<b>E01g</b>	Green Tomato Pickles.....	1.75	1.25
<b>E01h</b>	Zucchini Pickles.....	1.75	1.25
<b>E01j</b>	Chili Sauce.....	1.75	1.25
<b>E01k</b>	Relish.....	1.75	1.25
<b>E01l</b>	Green Pepper Relish .....	1.75	1.25
<b>E01m</b>	Zucchini Relish .....	1.75	1.25
<b>E01n</b>	Peaches .....	1.75	1.25
<b>E01o</b>	Pears .....	1.75	1.25
<b>E01p</b>	Cherries.....	1.75	1.25
<b>E01q</b>	Tomato Juice.....	1.75	1.25
<b>E01r</b>	Miscellaneous .....	1.75	1.25
	<b>E02 - JELLIES</b>		
<b>E02a</b>	Crab Apple.....	1.50	1.00
<b>E02b</b>	Currant.....	1.50	1.00
<b>E02c</b>	Grape .....	1.50	1.00
<b>E02d</b>	Apple .....	1.50	1.00
<b>E02e</b>	Marmalade .....	1.75	1.25
<b>E02f</b>	Zucchini Marmalade.....	1.75	1.25
<b>E02g</b>	Blackberry Jam .....	1.75	1.25
<b>E02h</b>	Raspberry Jam .....	1.75	1.25
<b>E02j</b>	Strawberry Jam .....	1.75	1.25
<b>E02k</b>	Peach Jam .....	1.75	1.25
<b>E02l</b>	Blueberry Jam.....	1.75	1.25
<b>E02m</b>	Currant Jam.....	1.75	1.25
<b>E02n</b>	Apple Butter .....	2.00	1.50
<b>E02o</b>	Grape Butter .....	2.00	1.50
<b>E02p</b>	Miscellaneous .....	2.00	1.50

# DEPT F - FRUITS, VEGETABLES

**Co-Chairmen, Larry Harrison & Michael Relyea**

**Premiums will be paid only on items as listed  
Each exhibitor provides own container  
Variety must be noted on ticket**

	<u>1ST</u>	<u>2ND</u>
<b>F01</b> Best Grange Display .....	20.00	15.00
<b>F02</b> Best Collection Vegetables, 24" by 30" tray.....	10.00	5.00
<b>F03</b> Best Collection of Fruits, 24" by 30" tray.....	10.00	5.00
<b>F04</b> Best Collection (3 items each) of Vegetables on a 12" plate.....	5.00	3.00
<b>F05</b> 8 qts. Late Potatoes .....	5.00	3.00
<b>F06</b> 8 qts. Early Potatoes.....	5.00	3.00
<b>F07</b> 12 Potatoes, all varieties.....	3.00	2.00
<b>F08</b> Heaviest Potato .....	1.50	1.00
<b>F09</b> 5 Carrots, cut and washed .....	1.50	1.00
<b>F10</b> 1 Cabbage, any variety.....	1.50	1.00
<b>F11</b> 1 Cauliflower, any variety.....	1.50	1.00
<b>F12</b> Celery, any variety .....	1.50	1.00
<b>F13</b> 1 Watermelon.....	2.00	1.50
<b>F14</b> 1 Muskmelon .....	2.00	1.50
<b>F15</b> 1 Biggest Watermelon.....	2.00	1.50
<b>F16</b> 1 Biggest Muskmelon .....	2.00	1.50
<b>F17</b> 1 Pie Pumpkin .....	1.50	1.00
<b>F18</b> 1 Hubbard Squash.....	1.50	1.00
<b>F19</b> Largest Pumpkin .....	1.50	1.00
<b>F20</b> Largest Winter Squash.....	1.50	1.00
<b>F21</b> Best Collection, Winter Squash, 3 varieties.....	4.00	3.00
<b>F22</b> Summer Squash, 3 varieties .....	3.00	2.00
<b>F23</b> Zucchini Squash: F23a. Yellow F23b. Green.....	1.50	1.00
<b>F24</b> Largest Zucchini Squash.....	1.50	1.00
<b>F25</b> 1 Eggplant, any variety .....	1.50	1.00
<b>F26</b> 5 Tomatoes, any one variety: <b>F26a</b> Plum, <b>F26b</b> Cherry, <b>F26c</b> Yellow .....	2.00	1.50
<b>F27</b> 5 Onions, any variety .....	1.50	1.00
<b>F28</b> 5 Peppers, any variety: <b>F28a</b> Frying, <b>F28b</b> Bell, <b>F28c</b> Hot .....	1.50	1.00
<b>F29</b> 5 White Turnips .....	1.50	1.00
<b>F30</b> 3 Yellow Turnips .....	1.50	1.00
<b>F31a</b> 12 Green Beans .....	1.50	1.00
<b>F31b</b> 12 Yellow Beans .....	1.50	1.00
<b>F32</b> 5 Pickling Cucumbers, Long.....	2.00	1.50
<b>F33</b> 3 Cucumbers, Long .....	2.00	1.50
<b>F34</b> 3 Cucumbers, Short Green .....	1.50	1.00
<b>F35</b> 3 Burpless Cucumbers .....	1.50	1.00
<b>F36</b> 4 Tomatoes on plate (mixed variety).....	2.00	1.50
<b>F37</b> Largest Tomato .....	1.50	1.00
<b>F38</b> Bunch (5) Red Beets .....	1.50	1.00
<b>F39</b> 3 Ears Indian Corn .....	1.50	1.00
<b>F40</b> 3 White Sweet Corn .....	1.50	1.00
<b>F41</b> 3 Ears Yellow Sweet Corn .....	1.50	1.00
<b>F42</b> 3 Bosc Pears on plate .....	1.50	1.00
<b>F43</b> 5 Bartlett Pears on plate .....	1.50	1.00

<b>F44</b> 5 Macintosh Apples on plate .....	1.50	1.00
<b>F45</b> 5 Red Delicious Apples on plate.....	1.50	1.00
<b>F46</b> 5 Baldwin Apples on plate.....	1.50	1.00
<b>F47</b> 5 Cortland Apples on plate .....	1.50	1.00
<b>F48</b> 5 all other varieties.....	1.50	1.00
<b>F49</b> 1 Quart Crab Apples .....	1.50	1.00
<b>F50</b> 5 Quince.....	1.50	1.00
<b>F51</b> 5 Peaches, any variety.....	1.50	1.00
<b>F52</b> 4 Clusters Grapes, any variety .....	1.50	1.00
<b>F53</b> 5 Seckel Pears .....	1.50	1.00

## F54 - Potted

<b>F54a</b> Tomatoes .....	1.50	1.00
<b>F54b</b> Herbs.....	1.50	1.00
<b>F54c</b> Peppers.....	1.50	1.00

# DEPT G - ADULT ARTS & CRAFTS

**Chairperson**

**Maryanne Harrison**

**Names on all work must be covered**

	<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
<b>G01</b> Ceramics and Clay .....	2.00	1.50	1.00
<b>G02</b> Jewelry.....	2.00	1.50	1.00
<b>G03</b> Collections .....	2.00	1.50	1.00
<b>G04</b> Wooden Novelties .....	2.00	1.50	1.00
<b>G05</b> Nature Crafts: pine cones, shells, other.....	2.00	1.50	1.00
<b>G06</b> Holiday Ornament, original .....	2.00	1.50	1.00
<b>G07</b> Wood Carving.....	2.00	1.50	1.00
<b>G08</b> Paper Mache' .....	2.00	1.50	1.00
<b>G09</b> Miscellaneous .....	2.00	1.50	1.00

# DEPT H - CHILDREN'S CRAFTS

**Chairperson**

**Cindy Hupper**

**Names on all work must be covered**

	<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
<b>H01</b> Ceramics and Clay .....	2.00	1.50	1.00
<b>H02</b> Jewelry.....	2.00	1.50	1.00
<b>H03</b> Collections .....	2.00	1.50	1.00
<b>H04</b> Wooden Novelties .....	2.00	1.50	1.00
<b>H05</b> Nature Crafts: pine cones, shells, other.....	2.00	1.50	1.00
<b>H06</b> Models, kit.....	2.00	1.50	1.00
<b>H07</b> Handmade Doll House Furnishings .....	2.00	1.50	1.00
<b>H08</b> Holiday Ornament, original .....	2.00	1.50	1.00
<b>H09</b> Wood Carving.....	2.00	1.50	1.00
<b>H10</b> Sand Painting.....	2.00	1.50	1.00
<b>H11</b> Lego, not bigger than 18 inches.....	2.00	1.50	1.00
<b>H12</b> Paper Mache' .....	2.00	1.50	1.00
<b>H13</b> String Art .....	2.00	1.50	1.00

## DEPT J - CHILDREN'S ART

<b>Chairperson</b>
<b>Cindy Hupper</b>

**Artwork must be 22 inches by 28 inches or smaller. Art work larger than 22 inches by 28 inches will not be accepted.**

**Names on all work must be covered.**

**Traced, numbered, or outlined drawings or paintings cannot be accepted or judged.**

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
J01	Crayon.....	2.00	1.50	1.00
J02	Colored Pencil.....	2.00	1.50	1.00
J03	Ink Drawing .....	2.00	1.50	1.00
J04	Watercolor.....	2.00	1.50	1.00
J05	Cut and Paste.....	2.00	1.50	1.00

## DEPT K - PHOTOGRAPHY, ADULT & CHILDREN

<b>Chairperson</b>
<b>Cindy Hupper</b>

Photos should be unframed and unmounted and should not exceed 4 x 6 inches in size. The Exhibitors name, address, and the photo class should be printed on the back of each photo. Each photo must be listed separately on the entry blank. Only one entry in each class is permitted for each exhibitor. No professional photographers may enter. The Co-Chairmen reserve the right to reclassify a photo.

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
<b>K01 - Color Photographs</b>				
K01a	Agriculture and Farming.....	2.00	1.50	1.00
K01b	Animals-Pets.....	2.00	1.50	1.00
K01c	People.....	2.00	1.50	1.00
K01d	Flowers and Plants .....	2.00	1.50	1.00
K01e	Landscape .....	2.00	1.50	1.00
K01f	Seascape.....	2.00	1.50	1.00
K01g	Connecticut Fairs .....	2.00	1.50	1.00
<b>K02 - Black and White Photos</b>				
K02a	Agriculture and Farming.....	2.00	1.50	1.00
K02b	Animals-Pets.....	2.00	1.50	1.00
K02c	People.....	2.00	1.50	1.00
K02d	Flowers and Plants .....	2.00	1.50	1.00
K02e	Landscape .....	2.00	1.50	1.00
K02f	Seascape.....	2.00	1.50	1.00
K02g	Connecticut Fairs .....	2.00	1.50	1.00
	<b>K03 - Miscellaneous .....</b>	<b>2.00</b>	<b>1.50</b>	<b>1.00</b>

**THE GRANGE** - an Agricultural Family Fraternity Is An Organization For You

**PURPOSE:** To build a program of fellowship service and member activities within framework of fraternalism embracing all members through: Business Meetings - Legislative Activities - Charitable Services - Deaf Awareness - Youth Projects - Women's Activities - Community Service - Junior Grange.

**AMERICA'S FIRST** conceived in 1867 as an organization of agriculture people, the Grange has grown into an organization concerned about the needs of all people, rural and suburban.

**A FAMILY ORGANIZATION** Father, mother, young adults and children meet on common level of understanding to participate in educational and recreational programs.

**A LEGISLATIVE VOICE** Provides each member with a voice - an opportunity starting in the local unit, to express his beliefs, knowing that his ideas may reach the highest levels of Grange and the Government. although nonpartisan, the Grange stresses participation in activities related to public issues.

**A FRATERNAL ORGANIZATION** Every Grange opens in regular form with a prayer and the salute to the flag. The local (Subordinate) Grange confers the first four degrees, symbolic of the seasons of the year, upon the new member when he or she joins the Grange. The county (Pomona) Grange confers the Fifth Degree, the State Grange the sixth and the National Grange the Seventh Degree. Throughout the Grange, signs, symbols and passwords are used to represent the lessons of life and agriculture.

**A COMMUNITY ORGANIZATION** The Subordinate Grange, built around the community, elects its own officers and runs its own program. Although Grange business is conducted in closed meetings, educational and informational programs are frequently open to the public. Each member has one vote. The Subordinate Granges meet once or twice a month. Yearly dues, which vary with Granges, are used to support Subordinate, State and National Grange.

**MEMBERSHIP REQUIREMENTS** Persons 14 years of age and older may join Subordinate Grange. Each applicant must have a desire to work with others in elevating and advancing the interest of Agriculture and Rural Life and to receive the benefits and advantages of Grange membership.

There are over 70 local Granges in Connecticut organized into 11 regional Pomonas.

For more information on the Grange or on how to join, contact the Master of Meriden Grange at (203) 237-4617 or the Connecticut State Grange, PO Box 1393, Glastonbury, CT 06033. Phone: (860) 633-7550.

For general inquiries and information requests [info@ctstategrange.org](mailto:info@ctstategrange.org)

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AND  
Barney and Ashes too!***



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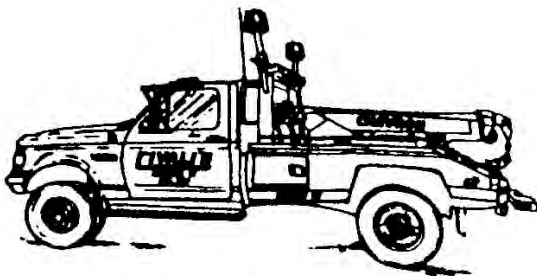
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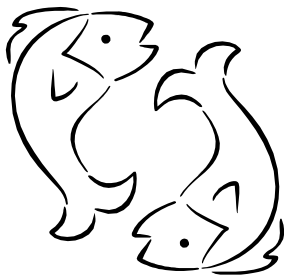
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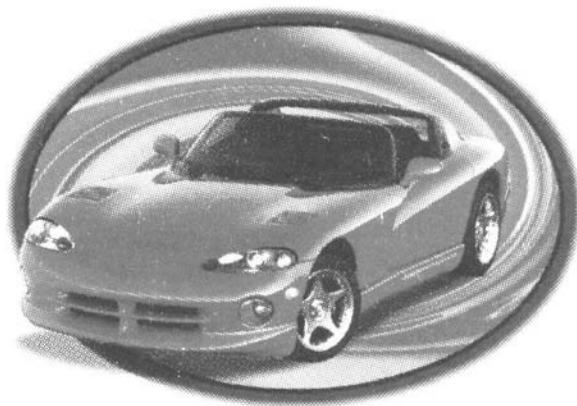
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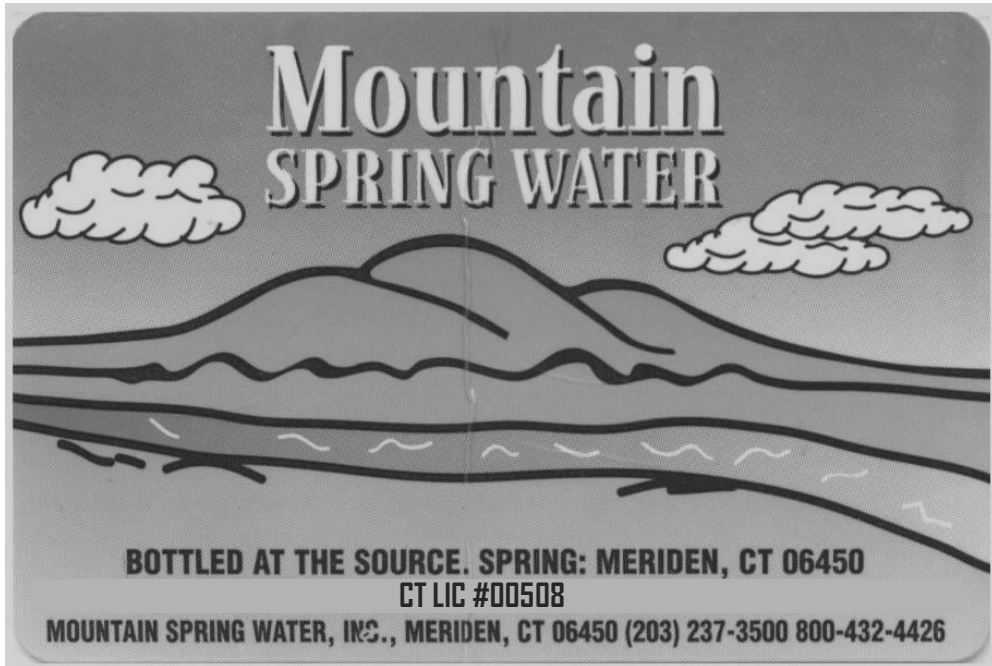
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