## CONNECTICUT STATE GRANGE

# SUBORDINATE CWA REPORT FORM 2022-2024 <br> "Let's make Snowman" 

Complete 8 Of 10 requirements to earn CERTIFICATE OF EXCELLENCE
Grange $\qquad$ \# $\qquad$ Chairman $\qquad$

1. Did you attend one of the Regional Zoom CWA/Family Activities kickoff Meetings? $\qquad$
Do you report at all regular meetings? $\qquad$
2. Did you promote the needlework contest to the best of your ability? $\qquad$ . How many entries in your Grange? $\qquad$
3. Did you promote the craft contest for the tea cup contest, baking contest and the decorate bird a house? Number of craft entries $\qquad$ baking entries $\qquad$ tea cup craft $\qquad$
4. Did your Grange donate to our State Projects? $\qquad$ All or check which ones

| Amount |  |
| :--- | :--- |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |

5. Did your Grange support any kind of animal shelter or rescue organization? (List details on back or new sheet of paper) $\qquad$
6. Did you encourage your Grange to do anything for Local Food Shelves or Soup Kitchens? $\qquad$ . Use the back of this report or new sheet of paper to list details.
7. How many items did your Grange make for the Country Store at the Big E? $\qquad$
8. What NEW project did you work on at your Grange? $\qquad$
9. Did you work with any other Committee on any project? $\qquad$ Explain $\qquad$
10. Will you complete this form and send one copy to your Pomona Chairman and one copy to the State director before September 1, 2023/2024? $\qquad$

SEND TO: Dawn R. Percoski, State Director
384 North Maple Street
Enfield, CT. 06082
Please use the back of this report to make any suggestions or comments you would like to make.

